

UNION COUNTY COMMISSIONERS JOURNAL 2026

May 27, 2026

The Union County Commissioners met in regular session this 27th day of May 2026, with the following members present:

Tom McCarthy, President
Steve Robinson, Vice President
David A. Lawrence, Commissioner
Bill Narducci, County Administrator
Janell Alexander, Budget Analyst
Mallory Lehman, Clerk to the Board

* * *

*Commissioner McCarthy called the meeting to order at 8:30 a.m.

* * *

*Thayne Gray, Assistant Prosecuting Attorney; Thomas Perry, CDC Ohio; Kathy Young, City Council Representative; Mike Williamson, Marysville Journal Tribune; Joe Case, Marysville Matters; and multiple Milford Center residents were in attendance.

* * *

CDBG Second Public Hearing for PY 2026 – In attendance were Thomas Perry, CDC Ohio, Kathy Young, City Council Representative and multiple Milford Center residents:

Commissioner McCarthy opened the public hearing at 8:31 a.m.

Mr. Perry stated the neighborhood revitalization grant is very competitive, and it will look good for the village of Milford Center and the Commissioners to contribute matching funds to these projects. The project list includes new welcome and speed limit signs, a messaging sign at Freedom Park, a tornado siren at the bus lot, sidewalk repairs on Railroad Street, and rehab to the water tower.

Commissioner McCarthy asked what funding is available for someone looking to renovate the buildings in downtown Milford Center, and Mr. Perry stated the downtown buildings are good candidates for slum and blight grants. The building must have an end use, but it can get complicated for private owners because they do not want to wait for government funding.

Danille Sullivan, Clerk of Courts, and Sheriff Mike Justice arrived at this time.

Mr. Perry stated he is still working with the state and UCO Industries to get economic development grant funding. He feels showing job retention would be easier than job creation, and that this project would be great for the community and UCO staff.

Mr. Narducci asked what the timeframe would be to look for job retention, and Mr. Perry stated five years.

UNION COUNTY COMMISSIONERS JOURNAL 2026
May 27, 2026

The following handouts accompanied Mr. Perry during the public hearing:

UNION COUNTY CDBG PY 26 PROGRAM / May 27, 2026 – 8:30 AM

Public Hearing 2 Agenda

**Documents: Sign in Sheets, Authorizing Legislation, Anti-Displacement Form, Environmental Review
Certification form, Cost Estimates**

Allocation Program

- Grant Request: \$150,000
 - Admin/Fair Housing: \$30,000
 - Admin – CDC of Ohio: \$22,500
 - Fair Housing – LUC RPC: \$7,500
 - Project Budget: \$120,000
- Activity 1: Village of Milford Center Parks and Recreation and Street Improvements
 - Park and Recreation Facilities Improvement (Basketball Court Restriping)
 - Street Improvements (Railroad Street Resurfacing and Historical Marker)
 - Leveraging to Neighborhood Revitalization application: \$120,000
 - Village of Rushsylvania local leverage: \$144.10
 - National Objective: LMI Area-wide benefit

Neighborhood Revitalization – Village of Milford Center

- Grant Request: \$750,000
- Admin \$50,000
- Village of Milford Center leverage funds for engineering/construction costs: Up to \$67,000
- Grant Activities
 - Park and Recreation Facilities Improvements
 - Bus Lot/Park Parking Lot Resurfacing
 - Construction: \$169,233.75
 - Fire Equipment Facility Improvements
 - Tornado Siren
 - Construction: \$47,667 (still waiting for electrician costs for install***)
 - Street Improvements
 - Village Sign projects
 - Construction and Installation: \$63,152.25
 - Sidewalk Improvements
 - Railroad Street Curb and Sidewalk
 - Construction: \$ 195,504.10
 - Water Facility Improvements
 - Water Tower Rehabilitation
 - Construction: \$216,153

Flexible Grant Program

- Grant Request: \$250,000
 - Admin: \$10,000
 - Project Grant Budget: \$240,000
 - UCO Industries local leverage: TBD (still waiting for architecture cost estimate)

UNION COUNTY COMMISSIONERS JOURNAL 2026

May 27, 2026

- Activity: Public Facilities Improvements
 - Fire suppression is a job retention issue as well as a health/safety issue
 - National Objective: Limited clientele (LMC) national objective by nature and location. 68 severely disabled Union County adults work on the assembly line at UCO Industries, Inc. out of 104 total Union County employees. Since there are only 123 employees total, this means that over 51% of their total employee headcount are severely disabled Union County adults who will benefit from this project OR
 - The project may also be qualified as an LMJ Job Retention project since fire suppression is crucial to the health and safety of all UCO Industries, Inc. employees. Union County is still awaiting guidance from the state on how the proposed project should be qualified.

Additional Comments or Questions

Adjournment

* * *

The public hearing ended at 8:49 a.m.

* * *

Joe Eads, Union Soil and Water, arrived at this time.

UNION COUNTY COMMISSIONERS JOURNAL 2026

May 27, 2026

RESOLUTION NO. 26-252:**Amended and Restated Memorandum of Understanding Among the Clerk of Court, Board of County Commissioners, and Sheriff of Union County, Ohio Regarding Transfer and Use of Money from the Certificate of Title Administration Fund – Clerk of Courts/Sheriff**

The Board of County Commissioners hereby approves the Amended and Restated Memorandum of Understanding Among the Clerk of Court, Board of County Commissioners, and Sheriff of Union County, Ohio Regarding Transfer and Use of Money from the Certificate of Title Administration Fund.

**AMENDED AND RESTATED MEMORANDUM OF UNDERSTANDING
AMONG THE CLERK OF COURT, BOARD OF COUNTY COMMISSIONERS, AND SHERIFF
OF UNION COUNTY, OHIO
REGARDING TRANSFER AND USE OF MONEY FROM THE
CERTIFICATE OF TITLE ADMINISTRATION FUND**

The Clerk of the Court of Common Pleas, the Board of County Commissioners, and the Sheriff, all of Union County, Ohio make this Amended and Restated Memorandum of Understanding Regarding the Transfer and Use of Money from the Certificate of Title Administration Fund.

WHEREAS, on August 14, 2024, the Clerk of the Court of Common Pleas, the Board of County Commissioners, and the Sheriff made a Memorandum of Understanding regarding the transfer and use of money from the Certificate of Title Administration Fund as appears in Commissioners Journal 2024, p. 2803 as Res. 24-389; and

WHEREAS, the parties, having agreed upon certain changes to the current arrangement, make this Amended and Restated Memorandum of Understanding Regarding the Transfer and Use of Money from the Certificate of Title Administration Fund.

1. The Clerk of the Court of Common Pleas (the "Clerk") and the Board of County Commissioners (the "Board") agree for purposes of this Amended and Restated Memorandum of Understanding Regarding Transfer and use of Money from the Certificate of Title Administration Fund (the "CTAF"), that the money in the CTAF exceeds the amount necessary to pay the current costs incurred by the Clerk under R.C. §325.33(A).

2. The Clerk and the Board agree to transfer \$313,651.38 in 2026, \$325,449.70 in 2027, and \$337,783.36 in 2028 under this Amended and Restated Memorandum, from the CTAF to the County General Fund. The Clerk shall authorize the transfer by January 31 each year during the term of this Amended and Restated Memorandum. The Board and the Clerk agree that if either of them believes that the balance in the CTAF will drop below \$950,000.00 in any year during the term of this Amended

UNION COUNTY COMMISSIONERS JOURNAL 2026

May 27, 2026

and Restated Memorandum, that party may, by written notice to the other, schedule a meeting for the parties to discuss modifying it.

3. The Board agrees that the money transferred from the CTAF during the term of this Amended and Restated Memorandum shall be appropriated to the Sheriff.

4. The Sheriff agrees to use the money appropriated by the Board from the money transferred from the CTAF during the term of this Amended and Restated Memorandum to pay salary and benefits of two deputies. The Sheriff agrees to designate two deputies as Clerk of Court Deputies, who will be assigned to the Common Pleas Court, the security post at the Union County Justice Center, and duties directly related to the Common Pleas Court and Title Department.

5. This Memorandum shall terminate on October 1, 2028.

6. This Memorandum may be executed in two or more counterparts including signing a facsimile or scanned, electronic version, which together shall constitute a single instrument. This Memorandum shall become effective only when counterparts have been signed by each of the Parties and delivered to the other Parties; it being understood and agreed that all Parties need not sign the same counterparts.

BOARD OF COUNTY COMMISSIONERS
UNION COUNTY, OHIO


Steve B. Robinson

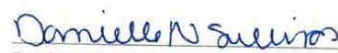

David A. Lawrence


Thomas A. McCarthy

Approved as to form:
Thayne D. Gray Digitally signed by Thayne D. Gray
Date: 2026.05.22 10:36:26 -0400

Thayne D. Gray May 22, 2026
Assistant Prosecuting Attorney

CLERK OF COMMONS PLEAS COURT
UNION COUNTY, OHIO


Danielle N. Sullivan

SHERIFF, UNION COUNTY, OHIO


Mike Justice

A motion was made by Steve Robinson and seconded by David A. Lawrence to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea
David A. Lawrence, Yea

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026

May 27, 2026

Ms. Sullivan stated the Clerk of Courts office currently gives \$175,000 out of the title funds to pay the salary of one deputy, and this MOU is increasing the amount to pay for two. Both deputies will be at the courthouse.

Ms. Sullivan stated both offices have continued to do well. The Title Office was down on total titles last month, but they have bumped back up.

Ms. Sullivan reviewed the following report:

	2024	2025	2026
BUDGETED	\$900,000.00	\$950,000.00	\$950,000.00
EXPENSES			
SALARIES	\$383,241.49	\$397,960.92	\$169,353.34
OPERS	\$52,149.64	\$53,644.42	\$23,615.78
TITLE MEDICARE	\$5,273.30	\$5,380.70	\$2,277.47
WORKERS COMP	\$1,963.86	\$2,003.92	\$973.71
MEDICAL INSURANCE	\$92,539.69	\$124,273.17	\$64,565.66
DENTAL INSURANCE	\$4,780.73	\$5,343.74	\$2,366.76
VISION	\$160.25	\$186.62	\$80.20
LIFE INSURANCE	\$684.83	\$708.58	\$298.45
SUPPLIES AND MATERIALS	\$9,191.48	\$8,502.06	\$2,332.79
POSTAGE	\$705.00	\$755.00	
PRINTING	\$2,201.63	\$840.00	
MEMBERSHIP DUES	\$2,773.16	\$2,821.68	\$2,821.68
CONTRACT SERVICES	\$2,478.93	\$2,491.73	
TRAVEL REIMBURSEMENT	\$937.71	\$1,164.29	
SHERIFF DEPUTY	\$175,000.00	\$175,000.00	
161 SUPPLIES	\$4,416.07	\$3,585.06	\$3,500.00
161 CONTRACT SERVICES	\$87,592.94	\$88,651.74	\$45,007.10
TOTAL	\$826,090.71	\$873,313.63	\$317,192.94
REVENUE			
TITLE FEES	\$1,084,863.97	\$1,094,711.69	\$439,700.42
TITLE INTEREST	\$1,746.34	\$1,374.70	\$459.13
TITLE REIMBURSEMENTS	\$2,034.27	\$2,520.00	\$990.00
TITLE REFUNDS	\$298.10	\$292.88	\$335.49
TOTAL	\$1,088,942.68	\$1,098,899.27	\$441,485.04
PROFIT	\$262,851.97	\$225,585.64	\$124,292.10
CASH BALANCE	\$3,050,267.12	\$3,275,852.76	\$3,409,504.32

Mike Justice and Danielle Sullivan left at this time.

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026
May 27, 2026

RESOLUTION NO. 26-253:**Approve the Minutes from the April 29, 2026, Meeting – Commissioners**

The Board of County Commissioners approved the minutes from the April 29, 2026, meeting.

A motion was made by David A. Lawrence and seconded by Steve Robinson to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea
David A. Lawrence, Yea

* * *

RESOLUTION NO. 26-253:**Approve the Minutes from the May 6, 2026, Meeting – Commissioners**

The Board of County Commissioners approved the minutes from the May 6, 2026, meeting.

A motion was made by David A. Lawrence and seconded by Tom McCarthy to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea
David A. Lawrence, Yea

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026

May 27, 2026

RESOLUTION NO. 26-255:**Disposal Form – Multiple Firearms and 2013 Ford Taurus Police Interceptor – Sheriff**

The Board of County Commissioners hereby approves the Disposal Form – Multiple Firearms and 2013 Ford Taurus Police Interceptor.

County Property Disposal Form

Department Submitting: SHERIFF'S OFFICE

Equipment Designation Options: (1) Destroy/Recycle, (2) Public Auction, (3) Sale, (4) Trade, (5) *Transferred to other County Dept.

*If the item is being transferred, please complete the "New Location" column with the name of the Department that is receiving the item.

Tag #	Short Description of Equipment	Disposition #	New Location	Date	Est. Value
28096	GLOCK 17 (GEN 4) Handgun RES 22-327	3	Kevin Weller	09/16/22	\$ 66.79
28083	GLOCK 17 (GEN 4) Handgun RES 25-162	3	Scott Anspach	04/30/25	\$ -
28071	GLOCK 17 (GEN 4) Handgun RES 24-480	3	Jamie Patton	10/31/24	\$ 307.00
28072	GLOCK 17 (GEN 4) Handgun RES 24-480	3	Tom Morgan	10/31/24	\$ 307.00
28089	GLOCK 17 (GEN 4) Handgun RES 23-434	3	Tom Bidlack	09/30/23	\$ 24.32
28082	GLOCK 17 (GEN 4) Handgun RES 23-488	3	Mike Justice	11/30/23	\$ 17.49
28080	GLOCK 17 (GEN 4) Handgun	3	Randy Barker	6/30/16	\$ 327.00
20960	GLOCK Model 31 357 Sig Pistol	4	Vance Outdoors	05/01/14	\$ 285.00
20961	GLOCK Model 31 357 Sig Pistol	4	Vance Outdoors	05/01/14	\$ 285.00
20962	GLOCK Model 31 357 Sig Pistol	4	Vance Outdoors	05/01/14	\$ 285.00
20963	GLOCK Model 31 357 Sig Pistol	4	Vance Outdoors	05/01/14	\$ 285.00
20964	GLOCK Model 31 357 Sig Pistol	4	Vance Outdoors	05/01/14	\$ 285.00
20965	GLOCK Model 31 357 Sig Pistol	4	Vance Outdoors	05/01/14	\$ 285.00
20966	GLOCK Model 31 357 Sig Pistol	4	Vance Outdoors	05/01/14	\$ 285.00
21404	GLOCK Model 31 357 Sig Pistol	4	Vance Outdoors	05/01/14	\$ 285.00
25457	2013 Ford Taurus Police Interceptor RES 21-248	4	Chapman Ford	7/21/21	\$ 1,000.00

The handguns listed above were all gifted to the individual listed in the "New Location" column upon retirement from UCSO. Union County F.O.P. or another Sheriff's Office employee purchased the handgun for the estimated value. These payments were deposited in the General Fund.

Barbara Dattler 5-18-26
(Signature of Submitter)

A motion was made by Steve Robinson and seconded by David A. Lawrence to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea
David A. Lawrence, Yea

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026

May 27, 2026

RESOLUTION NO. 26-256:**Union County PY 2026 Community Development Grant (CDBG) Contract with Logan-Union-Champaign (LUC) Regional Planning Commission (RPC) for PY 2026 CDBG Fair Housing Services – Commissioners**

The Board of County Commissioners hereby approves the Union County PY 2026 Community Development Grant (CDBG) Contract with Logan-Union-Champaign (LUC) Regional Planning Commission (RPC) for PY 2026 CDBG Fair Housing Services.

**UNION COUNTY
PY 2026 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) CONTRACT
WITH LOGAN-UNION-CHAMPAIGN (LUC) REGIONAL PLANNING COMMISSION (RPC) FOR
PY 2026 CDBG FAIR HOUSING SERVICES**

This Contract entered into on May 27 by Union County, Ohio, the party of the first part, hereinafter referred to as the "County", and the Logan-Union-Champaign Regional Planning Commission (LUC-RPC), the party of the second part, hereinafter referred to as the "Consultant", located in East Liberty, Ohio.

WITNESSETH THAT:

In consideration of the mutual agreements hereinafter set forth, the parties hereto, legally intended to be bound hereby, do agree for themselves and their respective successors and assigns, as follows:

**ARTICLE I
EMPLOYMENT OF CONSULTANT**

1. The County agrees to engage the Consultant for the Compensation outlined in Article IV and the Consultant agrees to perform the services described in Article II, according to the terms set forth herein.
2. None of the work or services covered by this Contract will be subcontracted without the prior written approval of the County.
3. The Consultant will hold the County harmless from any claims, demands, and actions based upon or arising out of any work performed by himself or his employees under this Contract.
4. The Consultant will comply with all applicable laws of the State of Ohio, the same as if specifically set forth herein.

**ARTICLE II
SCOPE OF SERVICES**

The scope of services to be performed under this Contract by the Consultant is described in Appendix A, "Scope of Services", attached hereto, made a part hereof, and incorporated herein by reference as though fully set forth herein. In addition, the Consultant will perform all duties in the "Community Development Program Fair Housing Training Plan" and "Fair Housing Outreach Program" outlined and submitted to the Office of Community Development PY 2026 Community Development Block Grant.

**ARTICLE III
TIME OF PERFORMANCE**

The official beginning date shall be **January 1, 2027**, and all of the services required hereunder shall be completed by **October 31, 2028**, or as such period is extended by the County in writing.

UNION COUNTY COMMISSIONERS JOURNAL 2026

May 27, 2026

2

**ARTICLE IV
COMPENSATION**

The County shall pay the Consultant according to the methods of payment and all amounts described in Appendix B, "Payment Schedule", for services set out in this Contract. Appendix B, "Payment Schedule" is made a part hereof, and is incorporated herein by reference as though fully set forth herein.

**ARTICLE V
DATA TO BE FURNISHED TO THE CONSULTANT**

All information, data, reports, records, and maps as they exist, available, and necessary for the carrying out of work will be furnished to the Consultant without charge by the County and the County will cooperate with the Consultant in the carrying out of the Scope of Services.

**ARTICLE VI
PERSONNEL**

1. The Consultant represents that she has or will secure at her own expense all personnel required in performing the services under this Contract.
2. The Consultant accepts full responsibility for payment of unemployment insurance, premiums for Worker's Compensation, Public Employee Retirement System (PERS) contribution, and Social Security, where applicable, as well as all income tax deductions required by law for any employees engaged in the work authorized by this Contract.

**ARTICLE VII
TERMINATION OF CONTRACT FOR CAUSE**

If, through any cause, the Consultant fails to fulfill in timely and proper manner his obligations under this Contract, or if the Consultant violates any of the covenants, agreements, or stipulations of this Contract, the County will have the right to terminate this Contract by giving five (5) days written notice to the Consultant of such termination. In such event, all finished or unfinished documents, data, studies, surveys, drawings, maps, models, photographs, and reports prepared by the Consultant under this Contract will, at the option of the County, become their property and the Consultant will be entitled to receive just and equitable compensation for any satisfactory work completed on such documents. Likewise, in the event of default by the County or due to circumstances beyond the control of the Consultant, the Consultant will have the right to terminate this Contract by giving five (5) days written notice to the County for such termination. The Consultant will be entitled to receive just and equitable compensation for any satisfactory work completed.

UNION COUNTY COMMISSIONERS JOURNAL 2026
May 27, 2026

3

ARTICLE VIII
TERMINATION FOR CONVENIENCE OF COUNTY

The County may terminate this Contract at any time by giving thirty (30) days written notice to the Consultant. In that event, all finished or unfinished documents and other materials as described in Article II will, at the option of the County, become their property. The Consultant will be paid an amount which bears the same ratio to the total services of the Consultant covered by this Contract, less payments of compensation previously made.

ARTICLE IX
CHANGES

Changes in the Contract may be requested by any of the parties thereto. Such changes, including any increase or decrease in the amount of the Consultant's compensation, will be incorporated in written amendments to this Contract when mutually agreed upon by the County and the Consultant.

ARTICLE X
PROVISION OF TRAINING, EMPLOYMENT, AND BUSINESS OPPORTUNITIES

1. The work to be performed under this Contract is on a project assisted under a program providing direct federal financial assistance from the Department of Housing and Urban Development and is subject to the requirements of Section 3 of the Housing and Urban Development Act of 1968, as amended, 12 U.S.C. 1701u. Section 3 requires that to the greatest extent feasible, opportunities for training and employment be given to lower-income residents of the project area and contracts for work in connection with the project awarded to business concerns that are located in, or owned in substantial part by persons residing in the area of the project.
2. The parties to this Contract will comply with the provisions of said Section 3 and the regulations issued pursuant thereto by the Secretary of Housing and Urban Development outlined in 24 CFR Part 135, and all applicable rules and orders of the Department issued there under before the execution of this Contract. The parties to this Contract certify and agree that they are under no contractual or other disability, which would prevent them from complying with these requirements.

ARTICLE XI
EQUAL EMPLOYMENT OPPORTUNITY

In carrying out this Contract, the Consultant shall not discriminate against any employee or applicant for employment because of race, color, religion, sex, or national origin. Such action shall include, but not be limited to, the following: employment, upgrading, demotion, or transfer; recruitment, or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; selection for training, including apprenticeship; and participation in recreational and educational activities. The Consultant shall post in conspicuous places, available to employees and applicants for employment, notices to be provided by the government setting forth the provisions of this nondiscrimination clause. The Consultant shall state that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, national

UNION COUNTY COMMISSIONERS JOURNAL 2026

May 27, 2026

4

origin, handicap, or age. The Consultant shall incorporate the provisions of this paragraph in all subcontracts for any work covered in this Contract.

**ARTICLE XII
CIVIL RIGHTS ACT**

The Consultant agrees to comply with applicable laws of Title VI of the Civil Rights Act of 1964 (Pub. L. 85-352), and the regulations issued pursuant thereto (24 CFR Part 1), which provides that a person in the United States shall on the grounds of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subject to discrimination under any program or activity for which federal assistance is provided and will immediately take any measures to effectuate this assurance as applicable. The Consultant recognizes that the United States has a right to seek judicial enforcement.

**ARTICLE XIII
INTEREST OF COUNTY OFFICIALS AND OTHERS**

No officer, member, or employee of the County no members of its governing body, and no other public official of the governing body of the locality or localities in which the Project is situated or being carried out who exercises any functions or responsibilities in the review or approval of the undertaking or carrying out of this Project will participate in any decision relating to this Contract which affects her/his interest or the interest of any corporation, partnership, or association in which she/he is, directly or indirectly, interested or have any personal or pecuniary interest, direct or indirect, in this Contract or the proceeds thereof.

**ARTICLE XIV
ASSIGNABILITY**

The Consultant will not assign any interest in the Contract and will not transfer any interest in the same (whether by assignment or notation), without the prior written consent of the County; provided, however, that claims for money due or to become due the Consultant from the County under this Contract may be assigned without such approval. Notice of any assignment or transfer will be furnished promptly by the County.

**ARTICLE XV
INTEREST OF CONSULTANT**

The Consultant covenants that she presently has no interest and will not acquire any interest, direct or indirect, which would conflict in any manner or degree with the performance of services required to be performed under this Contract. The Consultant further covenants that in the performance of this Contract no person having any such interest will be employed.

UNION COUNTY COMMISSIONERS JOURNAL 2026

May 27, 2026

5

**ARTICLE XVI
FINDINGS CONFIDENTIAL**

No reports, information, data, etc., given to or prepared or assembled by the Consultant under this Contract will be made available to any individual or organization by the Consultant without the prior approval of the County, except the communication of necessary information between responsible parties who are involved with the Scope of Services, and the provision of information to the public which is normally and reasonably a part of the County's citizen participation responsibility under the federal grant program.

**ARTICLE XVII
OFFICIALS NOT TO BENEFIT**

No members of, or delegate to, the Congress of the United States of America, and no resident U.S. Commissioner will be admitted to any share or part hereof or to any benefit to arise here from.

**ARTICLE XVIII
COPYRIGHT**

No material produced in whole or in part under this Contract will be subject to copyright in the United States or any other country. This County will have unrestricted authority to publish, disclose, distribute, and otherwise use, in whole or in part any reports, data, or other materials prepared under this Contract.

**ARTICLE XIX
ACCESS TO BOOKS**

The County, the U.S. Department of Housing and Urban Development, the Comptroller General of the United States, or any of their duly authorized representatives, shall have access to any books, documents, papers, and records of the Consultant that are directly pertinent to a specific grant program to make audit, examination, excerpts, and transcriptions.

**ARTICLE XX
LOBBYING**

The Consultant certifies, to the best of his or her knowledge and belief, that:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of the Consultant, to any person for influencing or attempting to influence an officer or employee of any agency, a member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal Contract, grant, loan, or cooperative agreement;
2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a member of Congress, an officer or employee of Congress, or an employee of a member of

UNION COUNTY COMMISSIONERS JOURNAL 2026

May 27, 2026

6

Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the Consultant shall complete and submit Standard Form – LLL, "Disclosure Form to Report Lobbying", by its instructions; and

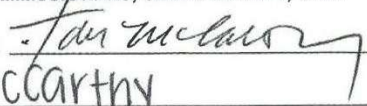
3. The Consultant shall require that the language of this certification is included in the award documents for all sub-awards at all tiers (including subcontracts, sub-grants, and contracts under grants, loans, and cooperative agreements) and that all subcontractors shall certify and disclose accordingly.

UNION COUNTY COMMISSIONERS JOURNAL 2026
May 27, 2026

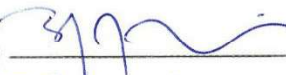
7

IN WITNESS THEREOF, THE PARTIES HAVE EXECUTED THIS CONTRACT AS THE DATE FIRST WRITTEN ABOVE.

BOARD OF COUNTY COMMISSIONERS, UNION COUNTY, OHIO

Representative Signature: 
Name: TOM MCCARTHY
Title: PRESIDENT
Date: 5/27/2026

LOGAN-UNION-CHAMPAIGN (LUC) REGIONAL PLANNING COMMISSION, EAST LIBERTY, OHIO

Representative Signature: 
Name: Bradley J. Bodenmiller
Title: DIRECTOR
Date: 06-02-2026

ADDRESS OF CONSULTANT:

LUC Regional Planning Commission
P.O. Box 219
10820 St Rt 347
East Liberty, Ohio 43319
Phone 937-666-3431
Email heathermartin@lucplanning.com

UNION COUNTY COMMISSIONERS JOURNAL 2026

May 27, 2026

8

**ATTACHMENT A
SCOPE OF SERVICES*****Ohio Development Services Agency – Office of Community Development State of Ohio
Standard Fair Housing Program Components:***

1. Local Fair Housing Contract
 - a. Providing fair housing complaint intake.
 - b. Providing general fair housing information.
 - c. Provide assistance in filing fair housing complaints with the U.S. Department of Housing and Urban Development or the Ohio Civil Rights Commission.
2. Education
 - a. Conduct a fair housing symposium or training in each Community Development Block Grant and/or HOME target area or target population.
 - b. Provide fair housing education for social or civic groups or social service organizations/agencies.
3. Information Materials
 - a. Produce effective fair housing informational materials.
 - b. Distribute fair housing materials to ten key locations in the community.
4. On-Going Analysis
 - a. Provide continuing analysis of impediments to fair housing choices within the community.
 - b. Develop strategies to address impediments identified.

UNION COUNTY COMMISSIONERS JOURNAL 2026
May 27, 2026

9

**ATTACHMENT B
PAYMENT SCHEDULE**

The County will pay the Consultant the sum amount of **\$7,500** for the services provided as agreed upon in Appendix A of this Contract, upon submission of an invoice outlining action taken regarding the Contracted service. The County will pay the Consultant on a timely basis. Billings may be presented to the County quarterly. The County will pay all reimbursement requests no later than forty-five (45) days from the date of the invoice. The cost of this Contract will not exceed **7,500** without written permission of the County.

A motion was made by David A. Lawrence and seconded by Steve Robinson to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea
David A. Lawrence, Yea

* * *

Engineer Jeff Stauch, and Sam Cronk, Chief Building Official arrived at this time.

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026

May 27, 2026

RESOLUTION NO. 26-257:**Payment of Bills**

The Board of County Commissioners approved the payment of regular purchase order bills and the “then and now” bills submitted over \$50,000.00 for the week of May 25, 2026.

Vendor	Name	CK RUN	Invoice	PO	Invoice Amt	Status	Dept
557	SHELLY MATERIALS INC	052726	2886909	20263566	84,286.20	Pending approval	Engineer
	Add Desc: Engineers - Stone #8						
1225	MARYSVILLE UNION COU	052626	220	20263509	101,850.00	Pending approval	Commissioners
	Add Desc: Commissioners - paying Marysville Union County Port Authority for 2026 AMIC support per resolution 21-232						
1852	TRANE	052626	315997140	20261981	201,059.35	Pending approval	Facilities
	Add Desc: Facilities - app #1 for 940 London Ave boiler replacement project						
1852	TRANE	052626	315997144	20261980	227,882.29	Pending approval	Facilities
	Add Desc: Facilities - app #1for 233 W 6th St air handler and chiller project						
1852	TRANE	052626	315993935	20261951	772,939.50	Pending approval	Facilities
	Add Desc: Facilities - app #2 for 18000 ST RT 4 Geothermal Project						


 Commissioners 5/27/2026

A motion was made by David A. Lawrence and seconded by Steve Robinson to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
 Tom McCarthy, Yea
 David A. Lawrence, Yea

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026

May 27, 2026

RESOLUTION NO. 26-258:**Acceptance of Union County Ditch Maintenance Activity and Levy Recommendations (2026) – Engineer**

The Board of County Commissioners hereby approves the Acceptance of Union County Ditch Maintenance Activity and Levy Recommendations (2026).

**County Engineer
Environmental Engineer**

233 W. Sixth Street
Marysville, Ohio 43040
P 937. 645. 3021
F 937. 645. 3161

www.unioncountyohio.gov/engineer

Building Department

233 W. Sixth Street
Marysville, Ohio 43040
P 937. 645. 3018

Marysville Operations Facility

16400 County Home Road
Marysville, Ohio 43040
P 937. 645. 3017
F 937. 645. 3111

Richwood Outpost

190 Beatty Avenue
Richwood, Ohio 43344

Public Service with integrity

MEMO

To: Board of Commissioners
From: Jeff Stauch
Date: May 27, 2026
Re: Union Co. Ditch Maintenance Activity and Levy Recommendations (2026)

The Union Soil and Water Conservation District has submitted the annual reports and recommendations for the county's petitioned ditch program. Our office has reviewed their submittals.

Attached are the 2026 fund balances and inspection reports for each ditch maintained by Union County.

Also included are the individual ditch levy percentages recommended for 2027 (2026 tax bill), including joint ditches maintained by Union SWCD.

We ask for your acceptance of the reporting and recommendations, and an accompanying resolution.

Additionally, we ask that the Clerk send a letter and copy of the report and resolution to neighboring county Boards of Commissioners, for those joint county ditches in which Union SWCD performs the maintenance. Please request their acceptance and that a copy of the accompanying resolution be provided for our records.

UNION COUNTY COMMISSIONERS JOURNAL 2026

May 27, 2026

Union SWCD Drainage Maintenance		
Levy Recommendations for 2026 Tax Bill		
<u>Drainage Maint. Acct. Name</u>	<u>Description</u>	<u>Levy %</u>
293 Rinehart Tile	Remain @	2%
294 Boylan Phelps	Remain @	2%
295 Pleasant View Farm	Remain @	6%
296 Jerome Village (Subd.)		
296ERN01 - JV	Remain @	2%
296ERN02 - JV	Remain @	2%
296ERN06 - JV	Remain @	2%
296ERN08 - JV	Remain @	0%
296EWING - JV	Remain @	2%
296FRY01 - JV	Remain @	2%
296GAR01 - JV	Remain @	2%
296GAR02 - JV	Remain @	2%
296GAR03 - JV	Remain @	2%
296GPN01 - JV	Remain @	5%
296GPN02 - JV	Remain @	2%
296GPN03 - JV	Remain @	2%
296GPN04 - JV	Remain @	0%
296GPN05 - JV	Remain @	5%
296GPN06 - JV	Remain @	2%
296GPN07 - JV	Remain @	2%
296GPN08 - JV	Remain @	2%
296GPN11 - JV	Remain @	2%
296GPN12 - JV	Remain @	2%
296Hyland Croy - JV	Remain @	2%
296Ravenhill Parkway - JV	Remain @	2%
296Ryan Parkway - JV	Remain @	2%
296VN001 - JV	Remain @	0%
296VN002 - JV	Remain @	2%
296VN003 - JV	Remain @	2%
296VN004 - JV	Remain @	2%
296VN005 - JV	Remain @	2%
296VN006 - JV	Remain @	2%
296VN007 - JV	Remain @	2%
296VN008 - JV	Remain @	0%
296VN009 - JV	Remain @	2%
296VN010 - JV	Remain @	0%
296VN011 - JV	Remain @	0%
297 Lower Green Joint	Remain @	5%
298 Cattail Swamp	Remain @	2%
299 Woodbine Village (Subd.)		
299 Woodbine Village Sec. 1	Remain @	2%
299 Woodbine Village Sec. 2	Remain @	2%

UNION COUNTY COMMISSIONERS JOURNAL 2026

May 27, 2026

Union SWCD Drainage Maintenance		
Levy Recommendations for 2026 Tax Bill		
Drainage Maint. Acct. Name	Description	Levy %
750 Sivey	Remain @	5%
751 Clark Yoder	Remain @	2%
752 Glacier Pointe (Subd.)		
752GP001 - Glacier Pointe	Remain @	2%
752GP002 - Glacier Pointe	Remain @	2%
752GP003 - Glacier Pointe	Remain @	2%
752GP004 - Glacier Pointe	Remain @	2%
752GP005 - Glacier Pointe	Remain @	0%
752GP006 - Glacier Pointe	Remain @	0%
753 Pioneer Crossing (Subd.)		
753PO001 - Pioneer Crossing	Remain @	2%
753PO003 - Pioneer Crossing	Remain @	2%
753PO004 - Pioneer Crossing	Remain @	2%
753PO005 - Pioneer Crossing	Remain @	2%
754 PDC Commerce Park	Rcmain @	2%
755 Mills of Watkins (Subd.)		
755PHAS1 - Mills at Watkins	Remain @	2%
756 Farm at Indian Run	Remain @	2%
757 Morris-Beery	Remain @	6%
758 Mill Creek Logjam	Remain @	0%
759 Homestead at Scotts Farm	Remain @	2%
760 Jerome Park Subarea		
760JPPHA - JP Phase A	Remain @	0%
760JPPHB - JP Phase B	Remain @	0%
760JPPHC - JP Phase C	Remain @	0%
760JPPHD - JP Phase D	Remain @	0%
760JPPHE - JP Phase E	Remain @	0%
761 Hyland Croy Commercial	Remain @	2%
762 Curry Farm	Remain @	2%
763 Del Webb - Maygrass	NEW	0%
Avondale	PENDING	0%
Farrington Petition Project	Petition Project - Not appro	0%
Jerome Professional Park	PENDING	0%
Jerome Village Market	PENDING	0%
Lincoln Petition Project	Petition Project - Not appro	0%
Mackan Ditch	Petition Project - Not appro	0%
Memorial Jerome Medical Center	PENDING	0%
Wenrick Petition Project	Petition Project - Not appro	0%

UNION COUNTY COMMISSIONERS JOURNAL 2026

May 27, 2026

Union SWCD Drainage Maintenance Levy Recommendations for 2026 Tax Bill		
Drainage Maint. Acct. Name	Description	Levy %
255 Darby Braeside	Increase from 6%	10%
256 Mitchell Crossing	Remain @	2%
257 Mitchell Highlands	Remain @	2%
258 Reserve at New California	Remain @	2%
259 Waterford Estates	Increase from 10%	20%
260 Britonwood GPN 10	Remain @	10%
261 Bailey Ext.	Remain @	100%
262 Beach Open	Increase from 5%	10%
263 Blue Joint SCS	Remain @	2%
264 Blues Creek	Remain @	20%
265 Duns Run	Remain @	100%
266 Elliott Run SCS	Remain @	100%
267 Fry Open	Remain @	40%
268 Hay Run	Decrease from 5%	2%
269 Landon Patton	Remain @	12%
270 Long Open	Remain @	100%
271 Marriott Open	Remain @	50%
272 North Fork of Indian Run	Remain @	10%
273 Ottawa Run Joint	Remain @	40%
274 Post Road	Remain @	5%
275 Prairie Run SCS	Remain @	40%
276 Leo Rausch Sugar Run	Remain @	100%
277 Richardson Tile	Remain @	40%
278 Robertson SCS	Remain @	10%
279 Rocky Fork SCS	Remain @	40%
280 Sugar Run SCS	Remain @	50%
281 Tobey Run	Remain @	50%
282 Wild Cat Pond Group SCS	Remain @	30%
283 Willis Single County	Remain @	100%
284 Rapid Run SCS	Remain @	5%
285 Pleasant Ridge	Remain @	7%
286 Bown	Remain @	5%
287 Kile	Remain @	10%
288 New Cali. Hills/Woods (Subd.)		
288 New Cali. H/W ex. 6,7,10	Decrease from 3%	2%
288 New Cali. Hills - ph. 13	Remain @	0%
288 New Cali. Woods - ph. 6/7	Remain @	2%
289 Industrial Parkway Estates	Remain @	2%
290 Taylor Fields	Remain @	2%
291 Autumn Ridge	Remain @	2%
292 Woods at Labrador	Remain @	2%

UNION COUNTY COMMISSIONERS JOURNAL 2026

May 27, 2026

Board of Supervisors

Rick Weigand, Chair

Andy Clarridge, Vice Chair

Cheryl Trivisonno, Fiscal Agent

Larry Morris, Secretary

Randy Trapp, Member



Union County Agricultural Complex

18000 State Route 4, Suite D

Marysville, OH 43040

Tel. (937) 642-5871 Ext. 4

unionswcd@unioncountyohio.gov

www.unioncountyohio.gov/USWCD

May 1, 2026

The following Joint County Ditches are maintained by Union County and the proposed assessment rate for 2026.

Blue Joint SCS Ditch (Fund#263) – 2% (Union /Marion)

Hay Run Ditch (Fund#268) – 2% (Union /Champaign)

Ottawa Run Joint Ditch (Fund#273) – 40% (Union /Delaware)

Lower Green Group Joint Ditch (Fund#297) – 5% (Union /Logan)

Thank You

Joe Eads

Drainage Maintenance Supervisor, Union SWCD

A motion was made by Steve Robinson and seconded by David A. Lawrence to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea
David A. Lawrence, Yea

* * *

Commissioner Robinson asked if there were any new upcoming ditch projects, and Mr. Eads stated that once Millcreek is done, they will start another project. The office has already been in contact with the landowners of the new project.

Commissioner Robinson stated the recent rain has caused Mill Creek to flood and many residents have noticed.

UNION COUNTY COMMISSIONERS JOURNAL 2026

May 27, 2026

Mr. Stauch stated the flood plains will not change with the logjam clean up. The clean-up allows water to get away more quickly. This project was never designed to solve all flooding issues, but it is a tremendous help.

Mr. Eads stated the main channel being open has been a huge help.

Joe Eads left at this time.

* * *

Engineer's Office and Building Department Update – Jeff Stauch, Engineer, and Sam Cronk, Chief Building Official:

- After the road crew finishes the remaining nine miles of cold mix, chip seal will be done with recycled asphalt.
- All operations staff has switched to their summer schedule of 10 hour days.
- The state has formally matched the office's 10% of estimated costs for the Bear Swamp Road grade separation. The application for this grant will be due soon, and Mr. Stauch is working on letters of support to send to other offices. He requested a letter of support from the Board.
- The Trainfo sensor is ready to be installed, but they are just waiting to coordinate a date with URE.
- The Hot Mix bid opening is on June 10 at 9:30 a.m.
- The office had an inquiry from a consultant that is working on the City of Columbus Water Plant transmission project. This project does not involve Union County, but they are asking to use some roads for haul routes to bring in materials and debris. This project is still in the early stages, and the consultant has only inquired about a couple of county roads.
- Mr. Cronk stated there have been some significant changes in the Building Department, but the most important is the cultural change of the department to the public. It is important to have a good working relationship with the public.
- The office has gone to digital plan reviews, permits and inspections. Digital plan reviews allows applicants to print plans and unlimited number of times without having to get them recertified.
- The website for the Building Department has been updated and gives users a lot of information on what is needed to apply for permits and other commonly asked questions. The public can also sign up for a newsletter on the website. This newsletter is a good way to stay informed.
- Virtual inspections are available at no cost to the contractors, and this allows for more inspections to be done for staff.
- If the office receives negative feedback on changes, it is important to explain the reason behind the changes to the public.
- Mr. Narducci stated the new census just came out, and Union County is fourth in the country for percentage of new housing units started.
- Mr. Cronk stated the changes were made when the housing boom started and he just joined the Building Department.
- The permanency of the records being online makes it nice for the office and the public.
- Commissioner McCarthy asked if there was a way to streamline a project needing multiple different permits, and Mr. Cronk stated each jurisdiction and incorporated area require different permitting and have different zoning requirements. The Health Department also has to sign off on work if a septic tank is involved.
- Commissioner McCarthy stated he has received feedback from developers, and it was very positive.
- Mr. Cronk stated he appreciates the office's relationship with the City of Marysville and new development.

UNION COUNTY COMMISSIONERS JOURNAL 2026

May 27, 2026

RESOLUTION NO. 26-259:**Approve the OneOhio Recovery Grant Agreement – Mental Health and Recovery Board of Union County Infrastructure Improvements – New Behavioral Health Center – Commissioners**

The Board of County Commissioners hereby approves the Approve the OneOhio Recovery Grant Agreement – Mental Health and Recovery Board of Union County Infrastructure Improvements – New Behavioral Health Center.

Union County, Ohio - OneOhio Recovery Grant Agreement

GRANTEE: Mental Health and Recovery Board of Union County
AMOUNT: \$100,000
GRANT PERIOD: May 1, 2026 through September 30, 2026
GRANT ID: 1OHG2
GRANT PURPOSE: Infrastructure Improvements – New Behavioral Health Center

INTRODUCTION

The Grant Application prepared and executed by Grantee and all supplements thereto which were submitted to Union County are incorporated into this Agreement. Grantee represents that all information in the Grant Application and any supplement thereto is true and correct. Further, Grantee agrees to administer the Grant in full compliance with the information in the Grant Application and any supplements thereto, and states that all Grant funds will be used totally for the purposes set forth and represented in the Grant Application and any supplements thereto.

GRANT TERMS

Use of Grant Funds. Grantee may use the grant funds only for the purposes stated above and under this Grant Agreement and must apply grant funds to the line items in the submitted project budget. Grantee agrees to not expend any grant funds for any purpose other than one specified in the budget submitted in the approved grant application. In addition:

- Expenses charged against this grant may not be incurred before or after the grant period ends.
- Any deviation from the submitted project budget requires prior approval by Union County.
- All unused grant funds shall be returned directly to Union County at the end of the grant period, or upon termination of the grant, whichever is earlier.
- If Grantee is serving as a fiscal sponsor, Grantee represents and warrants that all distributions of grant funds are under Grantee's sole discretion and control.
- If Grantee is permitted by this Grant Agreement to re-grant the grant funds to other organizations, Grantee will require that sub-recipients utilize grant funds exclusively for the purposes outlined in the approved budget and not in violation of this Agreement.
- No funds provided by Union County may be used in violation of state or federal law, for any political campaign, or to support attempts to influence legislation by any governmental body, other than through making available the results of nonpartisan analysis, study, and research.

UNION COUNTY COMMISSIONERS JOURNAL 2026

May 27, 2026

Grant Timeline Extensions. If the Grantee cannot use grant funds within the grant period or needs additional time to complete the project, a Grantee may request an extension of the grant period via writing. Union County will determine whether a request for extension will be approved.

Required notification of changes. The Grantee agrees to notify Union County immediately of a change in circumstances that materially impacts the organization or its ability to carry out the purposes of the grant, including but not limited to:

- Entering into an agreement for a corporate reorganization (merger, asset sale, dissolution, etc.);
- Significant concerns regarding the Grantee's financial solvency;
- Receipt of an investigation or proceeding by a governmental entity into the Grantee, its board, or staff, or its purpose or use of grant funds;
- Grantee's auditor provides other than an unqualified opinion on its audit report;
- Grantee has spent grant funds in violation of this Grant Agreement; or
- Allegations of improper conduct by Grantee, any of its executive staff, or staff involved in carrying out the purposes of the grant.

Grant Payments. Grantee will receive quarterly payments on a reimbursement basis equal 95% of the eligible expenses paid by Grantee on the following schedule:

<u>Service Period</u>	<u>Submission Date</u>	<u>Payment By</u>
January through March	April 30	May 30
April through June	July 30	August 30
July through September	October 31	November 30
October through December	January 31	February 28

The final payment amounting to 5% of the grant award will be sent upon acceptance and approval of the Grantee Final Report. Union County payment dates and installment amounts are subject to change at the discretion of Union County. Grantee may request adjustments to the payment schedule if necessary.

Grant Termination; Return of Grant Funds. Union County reserves the right to discontinue, modify or withhold any payments under this grant award or to require a total or partial refund of any grant funds if, in Union County's sole discretion, such action is necessary: (a) because you have not fully complied with the terms and conditions of this grant; (b) to protect the purpose and objectives of the grant; or (c) to comply with any law or regulation applicable to you, Union County, or this grant.

Reporting & Foundation Access. Grantee agrees to provide project reports (see Exhibit A for example) quarterly along with their reimbursement request. Grantee agrees to give Union County reasonable access to the grantee's files, records, and facilities to make such financial audits, verifications, and investigations as it deems necessary concerning

UNION COUNTY COMMISSIONERS JOURNAL 2026

May 27, 2026

the grant, and to maintain such files and records for a period of at least four years after completion or termination of the project.

Publicity and Acknowledgement of Support. Grantee agrees to acknowledge the support from Union County in media releases, promotional materials, programs, publications, public reports, and social media posts related to the funded project in the following form "*This [project] was made possible thanks to the support of Union County OneOhio.*"

Liability. In making this Grant, Union County does not assume any liability or responsibility for the actions of the Grantee, its executive staff, employees, volunteers, vendors, or agents in carrying out the purposes of the Grant.

This document contains the complete understanding of Union County and Grantee regarding this grant, and the document's terms and conditions may not be changed except by written agreement signed by an authorized representative of both Union County and Grantee. Union County's failure to enforce any of the provisions of this document shall not be deemed a waiver of such provision(s) or of any prior or subsequent breach.

Authority to Sign. Each person signing this Agreement represents and warrants that he or she is duly authorized and has legal capacity to execute and deliver this Agreement. Each party represents and warrants to the other that the execution and delivery of the Agreement and the performance of such party's obligations hereunder have been duly authorized and that the Agreement is a valid and legal agreement binding on such party and enforceable in accordance with its terms.

Signatures, Counterparts, Effective Date. This Agreement may be executed in two or more counterparts including signing a facsimile or scanned, electronic version, which together shall constitute a single instrument. This Agreement and any document relating to it may be executed and transmitted to any other party by facsimile or other electronic imaging method, which shall be deemed to be, and utilized in all respects as, an original, wet-inked, manually executed document.

This Agreement shall become effective only when counterparts have been signed by each of the Parties and delivered to the other Parties; it being understood and agreed that all Parties need not sign the same counterparts.

Grantee Contact Name: Holly Zweizig

Grantee Contact Title: Interim Exec. Director

**Mental Health and Recovery Board
of Union County**

Union County, Ohio

By Holly Zweizig
Holly Zweizig, Interim Exec. Director
Date: 5/18/26

By Tom McCarthy
Thomas A. McCarthy, Commissioner
Dated: 5/27/2026

Approved as to form:

Thomas A. McCarthy
Attest. Sec. P.H.C.
May 27, 2026

A motion was made by Steve Robinson and seconded by David A. Lawrence to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea
David A. Lawrence, Yea

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026

May 27, 2026

ADMINISTRATOR ACTION NO. 26-059A:**Payment of Bills**

County Administrator Bill Narducci approved the payment of regular purchase order bills and the “then and now” bills submitted for the

Vendor	Name	CHECK RUN	Invoice	PO	Invoice Amt	Status	Dept
733	MCALIFFE'S ACE	052726	427068	20260212	15.18	Pending approval	Sheriff
1127	QUILL CORPORATION	052726	48837501	20257591	15.54	Pending approval	Auditor
2245	RICHWOOD BANKING VIS	052726	ZOOM MAY 21	20262710	16.99	Pending approval	Common Pleas-Juv/Prob
2119	GORDON FLESCH COMPAN	052626	IN15617942	20260252	19.91	Pending approval	Facilities
6354	KRAMER ENTERPRISES,	052726	195413 (1/3)	20261156	21.79	Pending approval	Engineer
1873	PARR PUBLIC SAFETY E	052726	INV122781	20260313	24.60	Pending approval	Sheriff
521	MASI	052726	6134024 (4/9)	20261154	28.40	Pending approval	Engineer
521	MASI	052726	6134131 (5/9)	20261154	28.40	Pending approval	Engineer
521	MASI	052726	6138042 (6/9)	20261154	28.40	Pending approval	Engineer
521	MASI	052726	6126096 (8/9)	20261154	28.40	Pending approval	Engineer
52	DAYTON POWER & LIGHT	052726	5/19 Scottslav	20261138	34.41	Pending approval	Engineer
2455	ALERE TOXICOLOGY SER	052726	62293	20263557	38.90	Pending approval	Common Pleas-Juv/Prob
2119	GORDON FLESCH COMPAN	052726	IN15625710	20260518	39.00	Pending approval	Sheriff
52	DAYTON POWER & LIGHT	052626	232291	20260286	40.42	Pending approval	Facilities
521	MASI	052726	6133077 (2/9)	20261154	41.70	Pending approval	Engineer
38	CITY OF MARYSVILLE	052626	232167	20260290	44.22	Pending approval	Facilities
6354	KRAMER ENTERPRISES,	052726	195414 (2/3)	20261137	50.71	Pending approval	Engineer
519	UNION COUNTY RECORDE	052726	436-2	20263549	51.00	Pending approval	Auditor
7406	AMAZON CAPITAL	052026	1NJH4RHJHCC	20260550	53.28	Pending approval	Clerk of Courts
978	AEP OHIO	052726	7252 Apr/May	20261148	56.16	Pending approval	Engineer
521	MASI	052726	6133011 (3/9)	20261154	56.80	Pending approval	Engineer
521	MASI	052726	6126098 (9/9)	20261154	56.80	Pending approval	Engineer
2119	GORDON FLESCH COMPAN	052726	IN15624431	20260215	59.10	Pending approval	Sheriff
23	TIME WARNER COMMUNIC	052726	30199050626	20263565	60.00	Pending approval	Engineer
8023	CBTS LLC	052726	00201002894:	20263537	60.73	Pending approval	Human Services
2119	GORDON FLESCH COMPAN	052626	IN15620293	20260903	62.18	Pending approval	Commissioners
978	AEP OHIO	052726	7090 Apr/May	20261148	64.08	Pending approval	Engineer
8449	AUNALYTICS, INC.	052626	30049887	20260394	75.00	Pending approval	Facilities
2119	GORDON FLESCH COMPAN	052726	15627043	20261831	78.70	Pending approval	Common Pleas-Gen
9391	UNITED COUNCIL ON W	052726	4739, 4740	20263545	80.00	Pending approval	Human Services
1127	QUILL CORPORATION	052726	488511511	20257591	83.18	Pending approval	Auditor
978	AEP OHIO	052726	7002 Apr/May	20261148	84.55	Pending approval	Engineer
1534	US BANK	052726	581717824	20260166	94.08	Pending approval	Auditor
1873	PARR PUBLIC SAFETY E	052726	INV122687	20260313	98.40	Pending approval	Sheriff
2683	QARNEI	052726	CI-00422823	20260642	100.00	Pending approval	Sheriff
1127	QUILL CORPORATION	052626	48971765	20260383	101.60	Pending approval	Commissioners
552	TREASURER STATE OH (	052626	5723782	20262595	113.25	Pending approval	Facilities
552	TREASURER STATE OH (	052626	5723781	20262595	113.25	Pending approval	Facilities
552	TREASURER STATE OH (	052626	5723780	20262595	113.25	Pending approval	Facilities
10141	SAFE LIFE DEFENSE	052726	32546477	20260511	120.90	Pending approval	Sheriff
10141	SAFE LIFE DEFENSE	052726	32548724	20260511	121.90	Pending approval	Sheriff
1179	PERRY PROTECH	052026	inv1362788	20260549	122.17	Pending approval	Clerk of Courts
38	CITY OF MARYSVILLE	052626	232172	20260290	123.74	Pending approval	Facilities
8362	MILLHOAN, PAMELA	052726	232315	20263550	126.20	Pending approval	Sheriff
18	VANCE'S SHOOTERS SUP	052726	1328995-IN	20260507	130.00	Pending approval	Sheriff
1080	B & C	052726	2542, 2543	20263518	130.00	Pending approval	Common Pleas-Gen
2119	GORDON FLESCH COMPAN	052726	IN15621395	20260307	151.18	Pending approval	Sheriff
52	DAYTON POWER & LIGHT	052726	232245	20260513	164.13	Pending approval	Sheriff
1127	QUILL CORPORATION	052626	48872191	20260894	165.69	Pending approval	Commissioners
8449	AUNALYTICS, INC.	052626	30049639	20260394	168.75	Pending approval	Facilities
1127	QUILL CORPORATION	052726	48711200	20263604	170.54	Pending approval	Auditor
142	OTIS ELEVATOR COMPAN	052626	F1000030999:	20260605	175.00	Pending approval	Facilities
5451	REDWOOD TOXICOLOGY L	052726	12147520764	20263541	180.00	Pending approval	Human Services
1484	KLEIBER, JON	052726	2026PG006	20256719	185.38	Pending approval	Common Pleas-Juv/Prob
38	CITY OF MARYSVILLE	052626	232169	20260290	193.65	Pending approval	Facilities
1338	GRAPHIC STITCH INC	052726	49661	20263551	200.00	Pending approval	Common Pleas-Gen
1873	PARR PUBLIC SAFETY E	052726	INV122943	20263521	200.00	Pending approval	Sheriff
38	CITY OF MARYSVILLE	052626	232175	20260290	204.46	Pending approval	Facilities
5354	ULINE INC	052726	207527676	20263232	206.07	Pending approval	Sheriff

UNION COUNTY COMMISSIONERS JOURNAL 2026

May 27, 2026

Vendor	Name	CHECK RUN	Invoice	PO	Invoice Amt	Status	Dept
38	CITY OF MARYSVILLE	052626	232161	20260290	215.82	Pending approval	Facilities
1873	PARR PUBLIC SAFETY E	052726	INV122777B	20260306	221.52	Pending approval	Sheriff
1338	GRAPHIC STITCH INC	052726	49656	20263548	225.00	Pending approval	Common Pleas-Gen
1873	PARR PUBLIC SAFETY E	052726	INV122777C	20260313	230.52	Pending approval	Sheriff
7858	QUADIENT, INC.	052726	Q2361083	20261968	239.13	Pending approval	Auditor
10592	GLASS, JAYSHAWN DASA	052726	2026 Graduat	20263539	250.00	Pending approval	Human Services
937	STATE CHEMICAL MANUF	052626	904216388	20262598	250.27	Pending approval	Facilities
521	MASI	052726	6131050 (7/9)	20261154	253.00	Pending approval	Engineer
10454	RONCONE, EDOARDO	052726	April26	20263563	255.00	Pending approval	Engineer
7406	AMAZON CAPITAL	052726	17HN-3XPX-F	20260427	272.05	Pending approval	COYC
2119	GORDON FLESCH COMPAN	052726	156941	20261831	284.00	Pending approval	Common Pleas-Gen
1873	PARR PUBLIC SAFETY E	052726	INV122843	20260510	296.23	Pending approval	Sheriff
1873	PARR PUBLIC SAFETY E	052726	INV122844	20260510	296.23	Pending approval	Sheriff
1873	PARR PUBLIC SAFETY E	052726	INV122577	20260306	329.89	Pending approval	Sheriff
1873	PARR PUBLIC SAFETY E	052726	INV122689	20263027	357.94	Pending approval	Sheriff
521	MASI	052726	6132020 (1/9)	20261154	362.15	Pending approval	Engineer
38	CITY OF MARYSVILLE	052626	232170	20260290	372.96	Pending approval	Facilities
9208	RAY, NICOLE	052726	4/24-5/7/26	20260185	384.30	Pending approval	Common Pleas-Juv/Prob
6354	KRAMER ENTERPRISES,	052726	195412 (3/3)	20261137	391.01	Pending approval	Engineer
2245	RICHWOOD BANKING VIS	052726	BldgApril26	20263562	393.00	Pending approval	Engineer
6679	US HOTEL OSP VENT	5/26/26	13692	20263507	422.64	Pending approval	Recorder
10597	BAILEY INTERNATIONAL	052726	INV9244-571C	20263559	430.69	Pending approval	Engineer
38	CITY OF MARYSVILLE	052626	232171	20260290	436.33	Pending approval	Facilities
8483	BU-YING QIN	052726	232336	20263505	461.05	Pending approval	Common Pleas-Gen
8335	BREEZELINE	052726	050826	20260164	462.40	Pending approval	Auditor
1873	PARR PUBLIC SAFETY E	052726	INV122688	20260510	502.00	Pending approval	Sheriff
8151	K & M TIRE INC	052726	150070776	20263530	524.00	Pending approval	Engineer
38	CITY OF MARYSVILLE	052626	232164	20260290	566.11	Pending approval	Facilities
38	CITY OF MARYSVILLE	052726	M Ops April26	20261146	602.31	Pending approval	Engineer
10600	LIMBERT SABOL LAW LL	052726	10	20263585	633.75	Pending approval	COYC
7406	AMAZON CAPITAL	052626	1CNM-DL3V-9	20261004	650.37	Pending approval	Facilities
6831	KLEEM INC	052726	109598	20263348	692.84	Pending approval	Engineer
633	J J KELLER & ASSOC	052626	9111222869	20261518	748.00	Pending approval	Facilities
38	CITY OF MARYSVILLE	052626	232173	20260290	768.63	Pending approval	Facilities
6813	BLUE, ESQ., ROBERT M.	052726	232472	20260851	800.00	Pending approval	Common Pleas-Gen
1873	PARR PUBLIC SAFETY E	052726	INV122589	20262420	833.92	Pending approval	Sheriff
1522	CENTURYLINK	052626	232214	20260239	881.19	Pending approval	Facilities
8206	LEGENDS LIFT &	052726	UCOMJ04202	20263542	945.00	Pending approval	Human Services
999999	BRADLEY STOKER	RE052726	15001900800		984.00	Pending approval	Treasurer
52	DAYTON POWER & LIGHT	052726	M Ops Apr/Ma	20261138	1,008.86	Pending approval	Engineer
38	CITY OF MARYSVILLE	052626	232174	20260290	1,137.73	Pending approval	Facilities
142	OTIS ELEVATOR COMPAN	052626	F1000030998	20260605	1,175.00	Pending approval	Facilities
1873	PARR PUBLIC SAFETY E	052726	INV122931	20262022	1,314.40	Pending approval	Sheriff
1873	PARR PUBLIC SAFETY E	052726	INV122777	20260510	1,477.64	Pending approval	Sheriff
1724	SHI	052626	232435	20263577	1,486.44	Pending approval	Commissioners
1010	JOHNSON, MATTHEW	052726	4.2026 FC	20263543	1,645.00	Pending approval	Human Services
306	NETCARE CORPORATION	052626	3254	20263536	1,650.00	Pending approval	Commissioners
1873	PARR PUBLIC SAFETY E	052726	INV122760	20260510	1,750.00	Pending approval	Sheriff
2455	ALERE TOXICOLOGY SER	052726	GF 438995	20261699	1,778.01	Pending approval	Common Pleas-Juv/Prob
2245	RICHWOOD BANKING VIS	052726	DCAC-DYS STA	20255764	1,786.34	Pending approval	Common Pleas-Juv/Prob
8449	AUNALYTICS, INC.	052726	30049925, 30	20260406	1,830.71	Pending approval	COYC
2245	RICHWOOD BANKING VIS	052726	April-May GF	20256730	1,841.51	Pending approval	Common Pleas-Juv/Prob
52	DAYTON POWER & LIGHT	052626	232160	20260286	1,933.48	Pending approval	Facilities
1293	DELL MARKETING LP	052726	10870499128	20262769	1,937.71	Pending approval	Common Pleas-Juv/Prob
552	TREASURER STATE OH (	052726	April26	20261173	2,122.43	Pending approval	Engineer
451	SMART OIL COMPANY	052726	108022 (1/3)	20261144	2,511.00	Pending approval	Engineer
8982	CONNECT PARENT CORPO	052626	42000115340	20260297	2,644.30	Pending approval	Facilities
516	SILCO FIRE PROTECTIO	052626	1166725	20263528	2,651.31	Pending approval	Facilities
5595	FORENSIC FLUIDS LABO	052726	84427	20263546	2,700.00	Pending approval	Human Services

week of May 25, 2026.

UNION COUNTY COMMISSIONERS JOURNAL 2026

May 27, 2026

Vendor Name	CHECK RUN	Invoice	PO	Invoice Amt	Status	Dept
2245 RICHWOOD BANKING VIS	052726	KROGER 2026	20263513	2,750.00	Pending approval	Common Pleas-Juv/Prob
38 CITY OF MARYSVILLE	052726	12042112-617	20260414	2,780.85	Pending approval	COYC
2245 RICHWOOD BANKING VIS	052726	5/17/26	20256730	2,960.19	Pending approval	Common Pleas-Juv/Prob
2284 DELAWARE COUNTY TREA	052726	U110851	20261160	2,965.34	Pending approval	Engineer
2455 ALERE TOXICOLOGY SER	052726	DYS 438995	20263516	3,050.78	Pending approval	Common Pleas-Juv/Prob
9858 WEX BANK	052726	112579665	20263540	3,603.46	Pending approval	Human Services
8430 QUALITY LAWN TREATM	052726	26105	20262666	3,670.00	Pending approval	Engineer
451 SMART OIL COMPANY	052726	108024 (2/3)	20261144	3,692.00	Pending approval	Engineer
10513 GARMANN/MILLER	052726	24063	20261922	4,000.00	Pending approval	Engineer
516 SILCO FIRE PROTECTIO	052626	1171721	20262570	4,250.00	Pending approval	Facilities
8832 PRIME CONSTRUCTION M	052726	22465-30-01 (	20263560	4,263.41	Pending approval	Engineer
516 SILCO FIRE PROTECTIO	052626	6124914	20263527	4,270.04	Pending approval	Facilities
38 CITY OF MARYSVILLE	052726	260401 2/2	20261153	4,500.00	Pending approval	Engineer
8832 PRIME CONSTRUCTION M	052726	22465-25-05 (	20263558	4,835.50	Pending approval	Engineer
833 VERIZON WIRELESS GRE	052726	6143335776	20263538	5,830.33	Pending approval	Human Services
1762 WINGS ENRICHMENT CEN	052726	3025098,3025	20263547	6,268.78	Pending approval	Human Services
8724 QUINLAN, ROBERT III	052726	4.2026 FC	20263544	6,556.35	Pending approval	Human Services
1511 RICHWOOD INDEPENDENT	052626	232157	20263502	8,000.00	Pending approval	Commissioners
3990 BURGESS & NIPLE ARCH	052726	1243439	20261984	8,352.00	Pending approval	Engineer
9074 WOOD GODWIN, PENNY S	052726	04.2026 Medi	20261507	12,730.00	Pending approval	Human Services
451 SMART OIL COMPANY	052726	108023 (3/3)	20261144	13,195.00	Pending approval	Engineer
10550 TRAINFO CORPORATION	052626	1390	20262669	13,995.00	Pending approval	Commissioners
8206 LEGENDS LIFT &	052726	UCSS042026	20263542	17,255.83	Pending approval	Human Services
5584 R & R SERVICES PLUS	052626	44060	20263319	18,000.00	Pending approval	Facilities
4569 WEX INC.	052726	112581242	20260508	19,275.87	Pending approval	Sheriff
9014 i3-IMAGESOFT LLC	052626	SI-CN-000018	20260904	20,566.22	Pending approval	Commissioners
8206 LEGENDS LIFT &	052726	UC042026	20263542	34,361.36	Pending approval	Human Services



Administrator

5-27-26

Date

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026

May 27, 2026

ADMINISTRATOR ACTION NO. 26-060A:**Transfer of Appropriations and/or Funds**

County Administrator Bill Narducci approved the following transfers of appropriations and/or funds:

JOURNAL	LINE	ENTRY DATE	JNL SHORT DESC	JNL EFF DATE	AMD STATUS	JNL CLERK	ORG	OBJECT	PROJECT	COMMENT	DTL EFF DATE	DR/CR	AMOUNT
562	1	5/18/2026	TO CON SRV			bsattler	20943808	520100		To Rotary Contract	5/18/2026	D	\$ 2,000.00
562	2	5/18/2026	TO CON SRV			bsattler	20943808	530100		From Rotary Supplies	5/18/2026	I	\$ 2,000.00
ADD'L DESC: Sheriff - moving funds between object codes.													
588	1	5/18/2026	transfer			manderson	60242208	560110		Millcreek WWTP loan	5/18/2026	D	\$ 8,266.14
588	2	5/18/2026	transfer			manderson	60242208	568001		Millcreek WWTP loan	5/18/2026	I	\$ 8,266.14
ADD'L DESC: Engineer - moving funds between project codes.													
684	1	5/20/2026	capequip			cwarnock	43040608	530100		to cap equip	5/20/2026	D	\$ 4,000.00
684	2	5/20/2026	capequip			cwarnock	43040608	540100		from cap contr srv	5/20/2026	I	\$ 4,000.00
ADD'L DESC: Union County Board of Developmental Disabilities moving funds between object codes.													
713	1	5/20/2026	GW026			jalexander	04120000	5301000		move to project GW026	5/20/2026	D	\$ 10,000.00
713	2	5/20/2026	GW026			jalexander	04120000	5301000	GW026	move to project GW026	5/20/2026	I	\$ 10,000.00
ADD'L DESC: Commissioners - moving funds to a project code													


Administrator

5-27-26
5/27/2026

UNION COUNTY COMMISSIONERS JOURNAL 2026

May 27, 2026

TRANSFER FORM

5/27 Wednesday (Due to Auditor by noon Thursday)

Department: Human ServicesDate: 5/22/2026**RESOLUTION RE: TRANSFER OF FUNDS**A motion was made by _____
to approve the following transfer (s):

and seconded by _____

From:	Public Assistance	35001508	Contract Services	Exp	530100	
	Fund Name	Org Number	Object Name		Object Number	Project Number
To:		04120000			420117	
	Fund Name	Org Number	Object Name		Object Number	Project Number
		Amount: \$	\$	10,816.02		

From:	Senior Services	36908708	Contract Services	Exp	530100	
	Fund Name	Org Number	Object Name		Object Number	Project Number
To:		04120000		Rev	420117	
	Fund Name	Org Number	Object Name		Object Number	Project Number
		Amount: \$			712.31	

From:	UCATS	36044508	Contract Services	Exp	530100	
	Fund Name	Org Number	Object Name		Object Number	Project Number
To:		04120000		Rev	420117	
	Fund Name	Org Number	Object Name		Object Number	Project Number
		Amount: \$			5121.16	

From:				Exp		
	Fund Name	Org Number	Object Name		Object Number	Project Number
To:				Rev		
	Fund Name	Org Number	Object Name		Object Number	Project Number
		Amount: \$				

Reason for Request:

2026 CORSA invoices.

#DJFS2026 - \$11528.33

#UCATS2026 - \$5121.16

\$ 16,649.49

Roll call vote resulted as follows:

cc Auditor

Approved by Administrator WAW

Steve Robinson

Thomas A. McCarthy

Steve Robinson

C.J.:

Date:

REQUESTER ACKNOWLEDGEMENT:

I have reviewed the above-referenced accounts and have verified that appropriations are available, and free of prior encumbrances (including blanket purchase orders):

Auditor's Office Approval

Heide Reto 5/22/26

UNION COUNTY COMMISSIONERS JOURNAL 2026

May 27, 2026

TRANSFER FORM

____ Wednesday (Due to the Auditor by noon Monday)

Department: Union County ProsecutorDate: May 15, 2026**RESOLUTION RE: TRANSFER OF FUNDS**A motion was made by _____ and seconded by _____
to approve the following transfer (s):

From: <u>Prosecutor</u>	<u>04340000</u>	<u>Supplies</u>	Exp	<u>520100</u>	
Fund Name	Org Number	Object Name		Object Number	Project Number
To: <u>Sheriff's Rotary</u>	<u>20943808</u>	<u>Webcheck / Fees</u>	Rev	<u>420104</u>	
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	<u>13.00</u>			

From: <u>Prosecutor</u>	<u>04340000</u>	<u>Supplies</u>	Exp	<u>520100</u>	
Fund Name	Org Number	Object Name		Object Number	Project Number
To: <u>Sheriff's Rotary</u>	<u>20943808</u>	<u>Webcheck / BCI Fees</u>	Rev	<u>420111</u>	
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	<u>22.00</u>			

From: _____	_____	_____	Exp	_____	
Fund Name	Org Number	Object Name		Object Number	Project Number
To: _____	_____	_____	Rev	_____	
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	_____			

From: _____	_____	_____	Exp	_____	
Fund Name	Org Number	Object Name		Object Number	Project Number
To: _____	_____	_____	Rev	_____	
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	_____			

Reason for Request:Invoice #2026APR-13 for a Webcheck in April1 @ \$35.00 Each = \$13.00 Sheriff's Fees; \$22.00 BCI Fees

Roll call vote resulted as follows:

cc: Auditor
Originator
Resolution FileApproved by Administrator WANSteve Robinson
Tom McCarthy
Dave LawrenceC.J. _____, Page _____
Date: _____**REQUESTER ACKNOWLEDGEMENT:** I have reviewed the above-referenced accounts and have verified that appropriations are available, and free of prior encumbrances (including blanket purchase orders):

revised 1/2/2025

Auditor's Office Approval 9/10 5/21/26

UNION COUNTY COMMISSIONERS JOURNAL 2026

May 27, 2026

TRANSFER FORM

Wednesday (Due to the Auditor by noon Monday)

Department: Union County EngineerDate: May 20, 2026**RESOLUTION RE: TRANSFER OF FUNDS**A motion was made by _____ and seconded by _____
to approve the following transfer (s):

From: <u>Road & Bridge</u>	<u>25242208</u>	<u>Sheriff's Deputy</u>	<u>Exp</u>	<u>510150</u>	
Fund Name	Org Number	Object Name		Object Number	Project Number
To: <u>Rotary</u>	<u>20943808</u>	<u>Scales</u>	<u>Rev</u>	<u>420120</u>	
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	<u>660.80</u>			

From:	Fund Name	Org Number	Object Name	Exp	Object Number	Project Number
To:	Fund Name	Org Number	Object Name	Rev	Object Number	Project Number
		Amount: \$				

From:	Fund Name	Org Number	Object Name	Exp	Object Number	Project Number
To:	Fund Name	Org Number	Object Name	Rev	Object Number	Project Number
		Amount: \$				

From:	Fund Name	Org Number	Object Name	Exp	Object Number	Project Number
To:	Fund Name	Org Number	Object Name	Rev	Object Number	Project Number
		Amount: \$				

Reason for Request:

Reimbursement request for overtime wages and fringe benefits for Deputy Pete Lenhardt while working Commercial Vehicle Enforcement.
Deputy Lenhardt worked on Monday, April 27, 2026, and on Wednesday, April 29, 2026, 1300-1700 both days
Invoice #2026-63

Roll call vote resulted as follows:

cc: Auditor
Originator
Resolution File

Approved by Administrator WAA

Steve Robinson
Tom McCarthy
Dave Lawrence

C.J. _____, Page _____

Date: _____

REQUESTER ACKNOWLEDGEMENT: I have reviewed the above-referenced accounts and have verified that appropriations are available, and free of prior encumbrances (including blanket purchase orders): MA

revised 1/2/2025

Auditor's Office Approval

7/12 5/21/26

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026
May 27, 2026

Commissioner McCarthy recessed the meeting at 9:45 a.m.

Commissioner McCarthy reconvened the meeting at 9:57 a.m.

* * *

*County Administrator Bill Narducci provided the following updates:

- This is still preliminary, but as fiber is becoming more prevalent in the county there are talks to consolidate new fiber installations in one duct instead of scattered around the right of way in certain locations. He has talked to Wade Branstiter and there will be future discussions with the Union County COG regarding this.
- He has talked with Ms. Alexander and Amy Hoffman with Palmer Energy about Jackson Township joining the electric supply contract. The current contract expires next May.
- Mr. Gray stated Jackson Township acted at their last meeting to approve this agreement.
- Mr. Narducci stated they can offer this to other township, not part of the co-op, and they can join as well. He suggested sending out a letter to all townships and the Township Association.
- Ms. Alexander stated she would start gathering information in August to get this started.
- He has a 33 Innovation meeting this afternoon.
- On Friday, he has a 161 Corridor meeting.
- There have been good discussions regarding the .77-acre property on Coleman's Crossing and 5th Street.

* * *

*Assistant County Prosecutor Thayne Gray provided the following updates:

- He has been emailing Mark Lecky about the Woodview Drive project. He is still working through the changes that need to be made to the contract.

* * *

*Budget Analyst Janell Alexander provided the following updates:

- She has updated the financial projections, and completed the cost allocation data plan collection.

* * *

*Clerk to the Board of Commissioners Mallory Lehman provided the following updates:

- No report.

* * *

*Commissioner David A. Lawrence provided the following updates:

- No report.

* * *

*Commissioner Steve Robinson provided the following updates:

- He attended the CEBCO Board Retreat last week. He was asked to be part of the Wellness Committee, where they worked on a new and revamped Wellness Program. The final decision for rates will be in July.

UNION COUNTY COMMISSIONERS JOURNAL 2026

May 27, 2026

*Commissioner Tom McCarthy provided the following updates:

- He attended the Council for Union County Families meeting last week. There will be a reduction in staff in that office, and with the reduction in funding it will be hard to fill the vacant role.
- He attended the Economic Development strategy presentation at the Avalon.
- He attended the Foster Family appreciation dinner.
- Tonight, he will be attending the OneOhio Regional meeting in Delaware County.
- Tomorrow morning, he will be attending the Business Impact Breakfast at Nestle.
- He received a request from John Leutz to have breakfast or lunch with the Board.

* * *

MORPC Regional Mobility Plan Discussion – Liz Webb, MORPC Principal Planner; Hannah Ruscin, MORPC Associate Planner; Maria Schaper, MORPC Director of Transportation and Mobility; Shawn Sech, Director of Health, Union County Health Department; Tamisha Matus, Program Manager, Union County Health Department; and Tam Blakey, Bridges Community Action:

- The following presentation accompanied the discussion:



MID-OHIO REGIONAL MORPC PLANNING COMMISSION

REGIONAL MOBILITY PLAN 2026-2030

May 27, 2026

REGIONAL MOBILITY PLAN OVERVIEW

Coordinated Plan – The Regional Mobility Plan (RMP) is the coordinated transit plan for the nine-county ODOT Human Transportation Coordination Region 6.

Population Focus – The RMP identifies local and regional transportation needs of people with disabilities, older adults, and those with lower incomes. This plan is required by the FTA for Section 5310 funding eligibility.

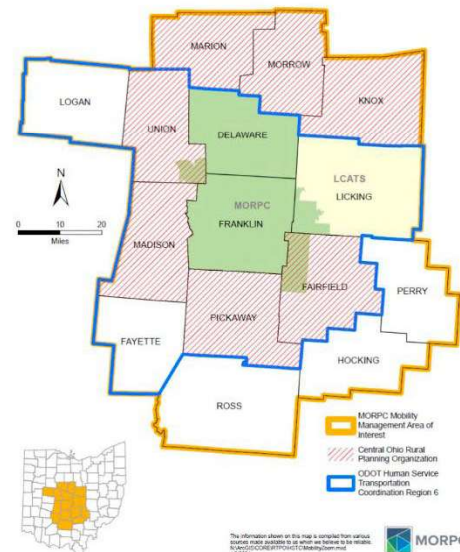
Previous Work – MORPC and local counties adopted the 2021-2026 RMP and made annual updates. Now, MORPC is coordinating a rewrite to focus on regional and local goals for July 2026-July 2030.

2025 | Mid-Ohio Regional Planning Commission www.morpc.org

ODOT HSTC REGION 6

- ▲ Nine counties designated by ODOT as the Human Service Transportation Coordination Region
 - ▲ Delaware, Fairfield, Fayette, Franklin, Licking, Logan, Madison, Pickaway, Union
- ▲ MORPC serves as the Regional Coordinator
 - ▲ Convene Mobility Managers in each county to develop and execute county-specific and regional goals

MORPC Transit Areas of Interest



What Is Mobility Management?

The Ohio Mobility Management Program increases access to mobility for Ohioans by

- ▲ Increasing understanding and awareness of transportation needs
- ▲ Coordinating transportation options to meet needs
- ▲ Building sustainable and healthy communities by integrating transportation into planning and programs



Mobility Managers in Ohio



REGIONAL GOALS



GOAL 1: MAINTAIN AND IMPROVE LEVEL OF SERVICE

- ▲ **Strategy 1.1** - Maintain current level of public transportation service at the county and regional levels. Identify and pursue opportunities for improvement.
- ▲ **Strategy 1.2** - Research, pursue, and support applying for state and federal funding opportunities as a region
- ▲ **Strategy 1.3** - Coordinate and maintain quarterly Regional Transit Coordination meetings to prioritize coordination and identify opportunities for cross-county connections and share services between transportation providers.



GOAL 2: ENCOURAGE STAKEHOLDER AND PUBLIC SUPPORT FOR TRANSIT

- ▲ **Strategy 2.1** - Coordinate initiatives to build strong stakeholder support for transit
- ▲ **Strategy 2.2** – Establish, coordinate, and maintain employer working groups across counties
- ▲ **Strategy 2.3** - Educate stakeholders involved in policy, funding, and planning decisions on transit needs



GOAL 3: IMPROVE AWARENESS OF TRANSPORTATION OPTIONS

- ▲ **Strategy 3.1** – Increase usage and awareness of the Gohio Mobility platform as a regional resource
- ▲ **Strategy 3.2** – Evaluate and improve Gohio Mobility as a regional resource
- ▲ **Strategy 3.3** – Develop regional programming and best practices

UNION COUNTY LOCAL GOALS



GOAL 1: PROVIDE SAFE AND RELIABLE TRANSPORTATION FOR OLDER ADULTS AND PEOPLE WITH DISABILITIES

- ▲ **Strategy 1.1** - Evaluate the needs for improvement of current services to include improvement of current vehicle replacement programming and encouragement of the expansion of available transportation options and services
- ▲ **Strategy 1.2** - Assess additional opportunities to provide services to people with disabilities who are not currently served through existing programs



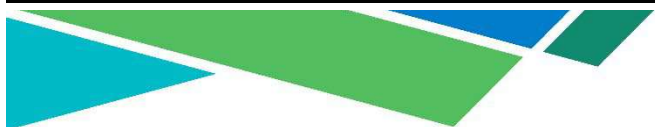
GOAL 2: INCREASE IN FLEXIBLE AND ACCESSIBLE TRANSPORTATION OPTIONS

- ▲ **Strategy 2.1** - Initiate planned public outreach to determine the most needed transportation education programs for the county



GOAL 3: IMPROVE ACCESS TO WORKFORCE TRANSPORTATION

- ▲ **Strategy 3.1** – Implement outreach to identify the most needed transportation initiatives to support workforce transportation
- ▲ **Strategy 3.2** – Pursue vanpooling and research other transportation resources for workforce mobility
- ▲ **Strategy 3.3** – Pursue partnerships with major employers in coordination with regional goals to support workforce transportation



GOAL 4: COLLABORATE FOR SERVICE DELIVERY AND EFFICIENCY

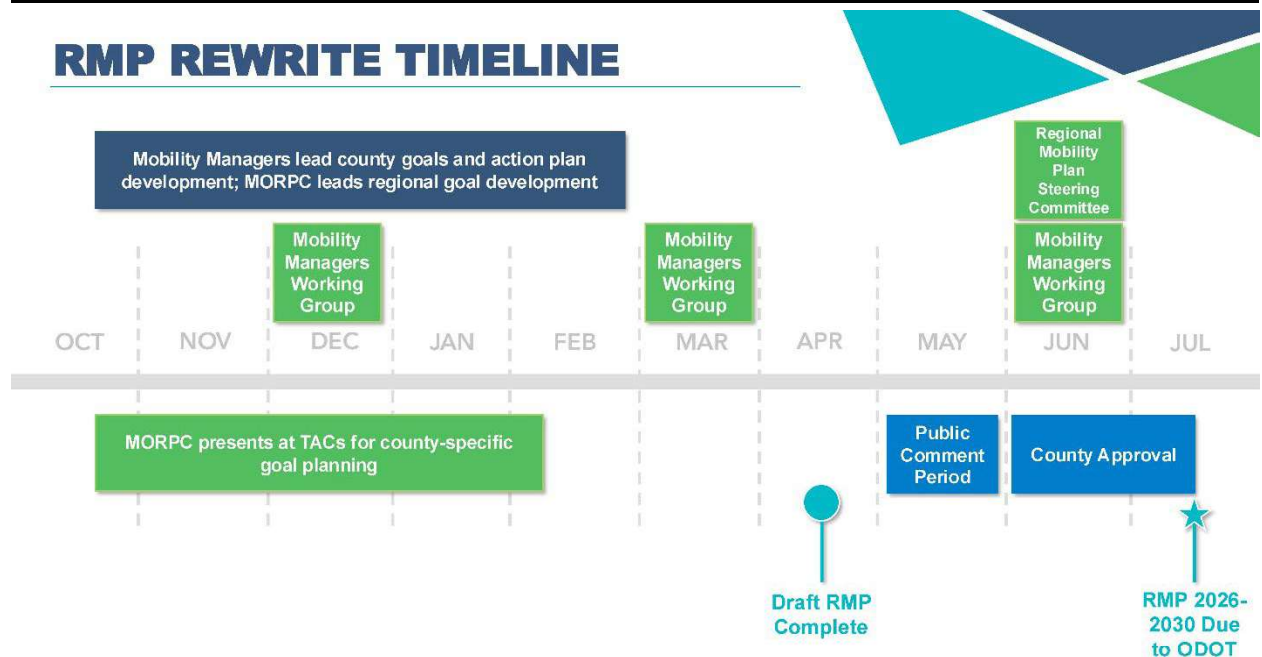
- ▲ **Strategy 4.1** – Build local awareness for existing mobility initiatives through mobility management work
- ▲ **Strategy 4.2** – Initiate conversations to assess the possibility of developing cooperative agreements and public-private partnerships to increase efficiency and improve service delivery
- ▲ **Strategy 4.3** – Utilize and market the statewide transportation search tool, Gohio Commute, in coordination with Union County mobility management and UCATS
- ▲ **Strategy 4.4** – Create a data system that will close referral loops, increase multi-agency collaboration, increase client satisfaction, and quantify success and areas of improvement within the Union County transportation landscape



GOAL 5: PROVIDE TRANSPORTATION AT AN AFFORDABLE COST

- ▲ **Strategy 5.1** – Research the potential ability to decrease the current per-trip cost to individuals, reduce cost per passenger mile, and cost per hour by supporting county coordination of existing transportation services and an analysis of UCATS operations and maintenance for potential cost efficiencies
- ▲ **Strategy 5.2** – Increase ridership through targeted marketing and the pursuit of supportive funding opportunities for existing transportation programs

RMP REWRITE TIMELINE



2025 | Mid-Ohio Regional Planning Commission

www.morpc.org

Slide 15

SHARE YOUR THOUGHTS

2026-2030 REGIONAL MOBILITY PLAN

Public Comment Period
May 1 – May 29, 2026

Submit your comments to
mobility_management@morpc.org

The 2026-2030 Regional Mobility Plan is the coordinated transportation plan for nine Central Ohio counties: Delaware, Fairfield, Fayette, Franklin, Licking, Logan, Madison, Pickaway, and Union Counties.

This plan identifies local and regional transportation needs of people with disabilities, older adults, and those with lower incomes.

Review the plan and share your feedback by May 29, 2026!



SCAN QR CODE TO LEARN MORE
OR VISIT morpc.org/programs-services/regional-mobility-plan



REGIONAL MOBILITY PLAN

2026 - 2030 Regional Mobility Plan
Adopted x 2026

UNION COUNTY COMMISSIONERS JOURNAL 2026
May 27, 2026

GETTING INVOLVED

May - June 2026

- ▲ Review the draft RMP
- ▲ Provide comment
- ▲ Promote the public comment period
 - May 1 – May 29, 2026
 - Morpc.org/program-services/regional-mobility-plan

July 2026

- ▲ Approve the 2026-2030 Regional Mobility Plan on behalf of Union County at the July 8 Commission meeting



2026 | Mid-Ohio Regional Planning Commission

www.morpc.org

Slide 17



Hannah Ruscin

Associate Planner

Mid-Ohio Regional Planning Commission

T: 614.233.4194

hruscin@morpc.org

111 Liberty Street, Suite 100 Columbus, OH 43215

Liz Webb

Principal Planner

Mid-Ohio Regional Planning Commission

T: 614.233.4146

lwebb@morpc.org

111 Liberty Street, Suite 100 Columbus, OH 43215

Tam Blakely

Mobility Management Coordinator (Logan, Union, Madison)

Bridges Community Action Partnership

T: 937.539.3351

tblakely@bridgescap.org

232 N. Main Street, Marysville, OH 43040

2026 | Mid-Ohio Regional Planning Commission

www.morpc.org

Slide 18

- Commissioner McCarthy asked what changes are anticipated with moving transportation services from the Health Department to Bridges, and Ms. Blakely stated there will only be a location change. There will be no changes to the services offered.
- Ms. Matus stated she will be attending future meetings and giving reports as well.
- Mr. Narducci stated it is important for all agencies to work together to get any issues resolved to better serve residents in the community.

UNION COUNTY COMMISSIONERS JOURNAL 2026

May 27, 2026

- Ms. Schaper stated she has been working with Eric Phillips to get data from Uber. Once that information is received, they can put a presentation together for the Board.
- Commissioner McCarthy asked if data is collected on riders and where they are going, and Ms. Blakey stated there is going to be a big push to gather this information.
- Ms. Schaper stated transportation related to health is very important to county residents.
- Ms. Ruscini stated it has been great to learn about Union County while working on this plan.

* * *

Commissioner McCarthy stated the Board has received Commissioner Lawrence's letter of resignation. His last day will be Friday, June 5, 2026. He wished Commissioner Lawrence well.

Commissioner Robinson stated it had been an honor working with Commissioner Lawrence.

Commissioner Lawrence stated he has learned a lot in his time serving as Commissioner, and the county runs like a well-oiled machine. The county is in great shape for the future.

Mr. Narducci stated it has been an honor to work with Commissioner Lawrence. He appreciates his time, service, and dedication to Union County. He always took the time to look at all information, and made decisions accordingly.

* * *

*Commissioner McCarthy adjourned the meeting at 10:42 a.m.

The preceding minutes were read and approved July 1, 2026.


Digitally signed by Tom McCarthy
DN: cn=Tom McCarthy,
o=Commissioners, ou=Commissioner,
email=commissioners@unioncountyo
hio.gov, c=US
Date: 2026.07.01 10:39:48 -04'00'

Tom McCarthy
Commissioner


Digitally signed by Steve Robinson
DN: cn=Steve Robinson,
o=Commissioners,
ou=Commissioner,
email=commissioners@unioncoun
tyhio.gov, c=US
Date: 2026.07.01 10:40:18 -04'00'

Steve Robinson
Commissioner


Digitally signed by Shaun Bailey
DN: cn=Shaun Bailey,
o=Commissioners, ou=Commissioner,
email=commissioners@unioncountyo
hio.gov, c=US
Date: 2026.07.01 10:40:49 -04'00'

Shaun Bailey
Commissioner

UNION COUNTY COMMISSIONERS JOURNAL 2026

May 27, 2026



Digitally signed by Mallory Lehman
DN: cn=Mallory Lehman,
o=Commissioners, ou=Clerk to the
Board,
email=mlehman@unioncountyohio.
gov, c=US
Date: 2026.07.01 10:41:28 -04'00'

Mallory Lehman, Clerk to the Board